

03/06/01

Please type a plus sign (+) inside this box → ☐

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. YAMAP0753US

First Inventor Ueda

Title INFORMATION RECORDING MEDIUM.

Express Mail Label No. EF297166235US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☐ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 70]
(preferred arrangement set forth below)
- Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 14]
5. Oath or Declaration [Total Pages]
- a. ☐ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 17 completed)
- i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
- a. ☐ Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
- i. ☐ CD-ROM or CD-R (2 copies); or
- ii. ☐ paper
- c. ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☐ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☒ Other: Certificate of Mailing & Letter Identifying Inventors

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No. _____/_____

Prior application information

Examiner _____

Group / Art Unit _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☐ Correspondence address below

Name	Neil A. DuChez				
Address	Renner, Otto, Boisselle, & Sklar, L.L.P. 1621 Euclid Avenue, 19th Floor				
City	Cleveland	State	OH	Zip Code	44115
Country	USA	Telephone	(216)621-1113	Fax	(216)621-6165

Name (Print/Type) Neil A. DuChez Registration No. (Attorney/Agent) 26,725

Signature Date 3-6-01

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

YAMAP0753US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :
: Group Art Unit:
Ueda et al. :
: Examiner
Express Mail No.: EF297166235US :
:
Filed: March 6, 2001 :
:
For: INFORMATION RECORDING MEDIUM, INFORMATION RECORDING METHOD
AND INFORMATION REPRODUCTION METHOD

LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

The attached application is submitted herewith absent a Combined Declaration and Power of Attorney in accordance with 37 CFR §1.53(b) and (d). The inventors are as follows:

Hiroshi Ueda
4-3426, Gotenyamaminamimachi, Hirakata-shi
Osaka 573-1193 Japan

Motoshi Ito
17-25-302, Furuichi 3-chome, Joto-ku, Osaka-shi
Osaka 536-0001 Japan

Kenji Takauchi
38-7, Kozu 2-chome, Katano-shi
Osaka 576-0053 Japan

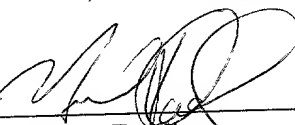
Yoshihisa Fukushima
14-C-508, Sekime 6-chome, Joto-ku, Osaka-shi
Osaka 536-0008 Japan

Shinji Sasaki
2-1-1-411, Toyosato, Higashiyodogawa-ku, Osaka-shi
Osaka 533-0013 Japan

It is requested that the Patent Office direct all correspondence regarding this application to:

Neil A. DuChez
Renner, Otto, Boisselle & Sklar, LLP
1621 Euclid Avenue, Nineteenth Floor
Cleveland, Ohio 44115

Respectfully submitted,
RENNER, OTTO, BOISSELLE & SKLAR, LLP

By 

Neil A. DuChez
Reg. No. 26, 725

J1036 U.S. PTO
09/800440
03/06/01

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that the attached patent application (along with any other paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on this date March 6, 2001, in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EF297166235US addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Janet Farr

Typed or Printed Name of Person Mailing Paper



(Signature of Person Mailing Paper)